



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

EIGHTEENTH SUNDAY IN ORDINARY TIME

4 - 8 - 24

This week: Exodus 16:2-4, 12-15; Ephesians 4:17, 20-24; John 6:24-35

Next week: 1 Kings 19:4-8; Ephesians 4:30 - 5:2; John 6:41-51



The miracle of the loaves is a miracle of God's grace meeting human weakness:

the young boy only has a *little*: five loaves and two fish.

But when handed over to the Lord they are able to nourish so many.

It's a miracle which is also a parable, reminding us that while our gifts may appear to be small to us, all we have to do is to place them at God's disposal - and the multiplying is up to God - not us.

As a parable then it has two calls within it:

-to know that it's not all up to us: we do the sowing, but it's God who does the harvesting;

-but that we are called at least to place our gifts, however small they may appear to us, at God's service.

Fr Colin

National Aboriginal and Torres Strait Islander Children's Day

Strong in Culture, Stronger Together

4 August 2024

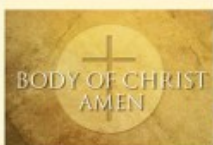
Healing Mass

Our next Healing Mass will be celebrated this Friday 9th August at 10am at Immaculate Heart of Mary Church at Killara followed by morning tea in St Joseph's Hall



ENROLMENTS FOR THE PREPARATION PROGRAMME FOR FIRST HOLY COMMUNION

are now open !



Go to: www.trybooking.com/bjnan

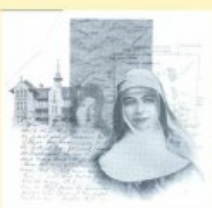
Our next Children's Mass



with Children's Choir
followed by morning tea for all and activities for the kids

Next Sunday 11th Aug. at 10:15am

THE SOLEMNITY OF ST MARY OF THE CROSS MACKILLOP,



patroness of Australia, falls this Thursday 8th August

Mass will be celebrated at 10am in our Lindfield church.

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.*

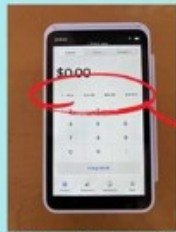
An update to (some) of our tap machines

Due to redundant technology, as of RIGHT NOW we need to replace the tap machines in:

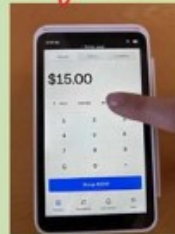
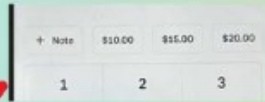
- the side foyer of Lindfield church (near the lift)
- the main foyer (near the disability ramp) of Killara church

(the machines in the main front foyer of Lindfield church and near the side door of Killara church will remain UNchanged).

Here's a quick HOW TO guide....



STEP 1: Select the amount: \$10, \$15 or \$20. OR you can just enter any amount using the keypad.



STEP 2: The amount selected displays on the screen.



STEP 3: Tap the blue bar to confirm the amount is correct.

As always there will be a separate machine for the First Collection and the Second Collection.



STEP 4: The tap screen appears. Tap your card and you're done!

Pope Francis' August Prayer Intention

Jesus, contemplating you in the Gospel makes us tremble, walk and be with you. We see you speaking with authority, taking comfort and clarity to the hearts, serving on your knees and welcoming all, washing the disciples' feet, you taught us to share loaves and fishes to feed one another. You told us that, if we want to be first, we should learn to be last. You gave us an example of care and respect for women and children, the fragile ones of your time. Give to the politicians who lead your people, a heart like yours, so that they may perform their political task as a mission at the service of your sons and daughters, with self-sacrifice, dedication and gratuity. May they give priority to the most fragile, and put them at the center above all other interest. Amen.

Francis



Our Memorial Walls

As you know we have Memorial Walls in each of our two churches. A Mass is celebrated each November for those whose names are on the Memorial Walls.

The dates for the Masses this year are:

- * at Killara - at the 5:30pm Vigil Mass on Saturday 16th November
- * at Lindfield - at the 10:15am Mass on Sunday 10th November

Ordering Memorial Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in Tuesday 17th September.

Any new plaques will be blessed as part of one of the above-mentioned Masses.



Food for the spirit

BREAD AND WINE

Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat. (Jn 6:32)

Bread and wine are ambiguous, both in life and in the Eucharist.

On the one hand, bread is perhaps our primary symbol for food, health, nourishment, and community: Give us this day our daily bread! Let us break bread together! Bread is a symbol for life and coming together.

Few things speak as wonderfully about life as does the smell of fresh bread. The fragrance of fresh bread is the smell of life itself!

Yet there is another story to bread. Out of what is bread made? Kernels of wheat that had to be crushed in their individuality to become something communal, flour, which then had to endure fire to be baked into the substance that gives off the smell of life. As St. Augustine once said in a homily:

For surely this loaf was not made from one grain of wheat? The grains were separate before they came together to become one loaf. They were joined together by water, after first having been ground (contritionem – the Latin verb he uses here). For if the many kernels are not ground and are not moistened by water, they could not come to this form, that we call a loaf. ... And then without fire, there is still not a loaf of bread.

(Sermon 227)

Bread must be baked in a fierce heat too. Bread then speaks of both joy and pain.

Wine too speaks in this double way: On the one hand, it is a festive drink, perhaps our foremost symbol for celebration. Wine has nothing to do with basic nourishment or necessity. It is not a protein needed for health, but an extra that speaks of what lies beyond the hard business of making and sustaining a living. Wine speaks of friendship, community, celebration, joy, recreation, victory. We celebrate everything, not least of all love, with wine.

But, like bread, wine has another side.

Of what is wine made? Crushed grapes. Individual grapes are crushed and their very blood becomes the substance out of which ferments this warm, festive drink. No wonder Jesus chose it to represent his blood.

It is helpful to keep this ambiguity in mind whenever we participate in the Eucharist. Bread and wine are held up to be blessed by God and to become the flesh and blood of Christ, and they are held up precisely in their ambiguity.

On the one hand they represent everything in life and in the world that is healthy, young, beautiful, bursting with energy, and full of color. They represent the goodness of this earth, the joy of human achievements, celebration,

festivity, and all that is contained in that original blessing when, after the first creation, God looked at the earth and pronounced it good.

The Eucharist too gives off the smell of fresh bread.

But that's half of it. The Eucharist also holds up, in sacrifice, all that is being crushed, broken, and baked by violence. The wine, fittingly, is also blood. At the Eucharist, we hold up both, the world's health and its achievements along with its depressions and failures, and ask God to be with us in both.

Pierre Teilhard de Chardin once put it this way:

In a sense the true substance to be consecrated each day is the world's development during that day—the bread symbolizing appropriately what creation succeeds in producing, the wine (blood) what creation causes to be lost in exhaustion and suffering in the course of that effort.

(Teilhard de Chardin, *Mass on the World*)

What we see in the Eucharist, the goodness and joy of life and the pains and shortcomings of that same life, is the same tension that we need to hold up each day within our ordinary lives. How do we do that?

By enjoying life and all its legitimate pleasures without guilt and without ever denigrating them in the name of God, truth, and the poor, even as we go and stand where the Cross of Christ is forever being erected, namely, where the excluded, the poor, the sick, the unattractive, the lonely, the hungry, the crushed, and the bleeding find their place.

We properly live the tension of the Eucharist, the ambiguity of bread and wine, whenever we honor both the smell of fresh bread and the process by which it came to be. What that means is that we must fully honor the beauty of nature, the grace of an athlete, the energy inside music, the power and sacramentality inside sex, the humor inside a good comedian, the vibrant feel of health, and the color and zest that lie everywhere inside of life itself, even as we are conscious of and in solidarity with all that is being excluded from or victimized by these wonderful energies which ultimately take their origin in God.

In John's gospel, water becomes wine and wine becomes blood and blood and water both eventually flow out of the pierced side of Jesus. That happens too in the Eucharist and it happens in our lives. The task is to hold them both in our hands, as happens at Eucharist, and then offer them up to God.

Fr Ron Rolheiser OMI (from the Center for Liturgy, University of St Louis)



It is not enough to say we are Christians. We must live the faith, not only with our words, but with our actions.

Pope Francis

As you may know I am already on holidays and I look forward to seeing you all when I return.

For security purposes caretakers are resident in the presbytery at all times.

And of course Fr Stephen and the parish staff are still here and ready and willing to be of help and service.

Fr Colin

Hymns for the 18th Sunday in Ordinary Time

ENTRANCE: TABLE OF PLENTY

Refrain Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love. **Refrain**

My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul. **Refrain**

Dan Schutte ©1992, OCP.* 81349

DEDICATION OF THE GIFTS: PRAYER OF ST FRANCIS

Make me a channel of your peace
Where there is hatred, let me bring your love
Where there is injury, your pardon, Lord
And where there's doubt, true faith in you

Make me a channel of your peace
Where there's despair in life, let me bring hope
Where there is darkness, only light
And where there's sadness, ever joy

Bridge Oh Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Make me a channel of your peace
It is pardoning that we are pardoned
In giving to each one that we receive
And in dying that we're born to eternal life

Sebastian Temple ©1967,2003, OCP.* 80478

COMMUNION: I AM THE BREAD OF LIFE (Toolan version)

I am the bread of life.
You who come to me shall not hunger;

you who believe in me shall not thirst.
No-one can come to me unless the Father beckons.

Refrain And I will raise you up, and I will raise you up,
and I will raise you up on the last day.

The bread that I will give
is my flesh for the life of the world,
and you who eat of this bread, you shall live for ever,
you shall live for ever. **Refrain**

Unless you eat
of the flesh of the Son of Man
and drink of his blood, and drink of his blood,
you shall not have life within you. **Refrain**

I am the Resurrection,
I am the life.

You who believe in me, even if you die,
you shall live for ever. **Refrain**

Yes, Lord,
I believe that you are the Christ,
the Son of God
who has come into the world. **Refrain**

Suzanne Toolan ©1966,1970,1986,1993, GIA Publications Inc.* 00044

RECESSIONAL: SING A NEW SONG

Refrain Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia.

Let God's people dance for joy.
O come before the Lord.
And play for God on glad tambourines,
and let your trumpet sound. **Refrain**

Rise, O children, from your sleep
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song. **Refrain**

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START

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FINISH

CROSSWORD
The Lord sent them
bread from heaven

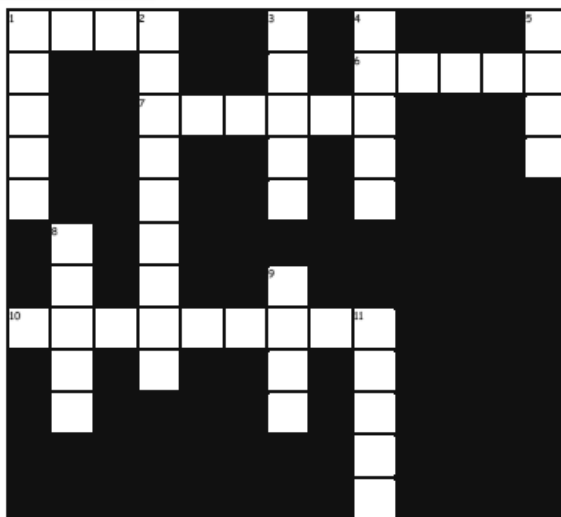
FOR THE KIDZ

Across

- 1: the thin flakes of _____ that came from the Lord looked like frost all over the ground
- 6: this Hebrew word means 'teacher' (R_____)
- 7: the people of Israel were afraid they would _____ to death in the desert
- 10: the people got in their boats and went to this place to look for Jesus

Down

- 1: Jesus said, 'God wants you to have _____ in the one he sent'
- 2: Jesus' closest friends and followers were called his _____
- 3: these animals have wings and make nests in trees
- 4: the Lord told Moses he would send this down from heaven
- 5: Jesus told the people to work only for food that gives eternal _____
- 8: these are used to travel across water
- 9: when water falls from the clouds it is called _____
- 11: this man helped the people of Israel to escape from Egypt



COMPLETE THE TEXT MAZE

"God wants you
to have faith in
the one he sent"

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 77 (78): 3-4, 23-25, 54*

The things we have heard and understood,
the things our ancestors have told us,
we will tell to the next generation:
the glories of the Lord and the Lord's might.

The Lord commanded the clouds above
and opened the gates of heaven.
The Lord rained down manna for their food,
and gave them bread from heaven.

Mere mortals ate the bread of angels.
God sent them abundance of food.
The Lord brought them to his holy land,
to the mountain which his right hand had won.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION *(Matthew 4:4)*

Alleluia, alleluia! No one lives on bread alone, but on every
word that comes from the mouth of God. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: EROS AND AGAPE

Creation testifies to the overflowing energy of God's
presence in our world. Our own generosity, our surprising
ability to forgive, and our endless desire for more life all
witness to this God-given energy [this eros] within us.

*James D. Whitehead & Evelyn Eaton Whitehead, Holy Eros
Richard Rohr considers expressions of love that exist in our
passion for one another:*

Sexuality is a much broader mystery than its physical
expression. It's an inner drive-which some call eros-toward
the other & beyond the small self. A commitment to celibacy
doesn't negate this pull to give oneself to another. And at
the same time someone can be sexually active & totally self-
absorbed, which is not eros at all, but merely lustful.

Healthy intimate relationships take away our existential
anxiety. Even without touch, true intimacy overcomes our
feelings of separateness and insecurity: "I'm not attractive;
I'm not important; I'm not ..." is our desperate and
disparate state. Once someone affirms that we're lovable
and enough for them, once we begin to deeply trust
ourselves, then we discover that what we also desire
is agape, or divine love. Agape is much more inclusive and
all-embracing than eros. Yet agape builds on eros and even
deepens eros because it hugely expands our sense of True
Self. Agape love includes and transcends all other genuine
loves.

*Theologian Kelly Brown Douglas believes agape and human
sexuality are connected:*

Agape is God's love. It is an active love, the giving of oneself
for the sake of justice and the building of an authentically
human (loving) community. By perfectly manifesting
agape, Jesus' life and ministry ... reinforce the
understanding that to reflect the image of God is to do
nothing less than nurture loving relationships....

A positive embrace of human sexuality is critical to agape,
and it is crucial for those who would radiate what it means
to be created in the image of God. Human sexuality is what
provides [us] with the capacity to enter into relationships
with others. Sexuality is that dimension of humanity that
urges relationship. Sexuality is a gift from God that, if
properly appreciated, helps [people] to become more fully
human by entering into loving relationships.

Human passion must be seen as more than lust or desire for
sexual activity.... For me, passion ... is that divine energy
within human beings, the love of God, that compels them
toward life-giving, life-producing, and life-affirming
activity and relationships in regard to all of God's creation.
So while passion certainly encompasses the biological
production of life, it means more than that. It is a powerful,
creative dynamism. It is a glimpse of God's perfect passion
for life. Human passion is God's passion bursting forth from
the human being as an insatiable desire to foster life in all
aspects of one's living. Such an understanding and
appreciation for human passion as a glimpse of God's own
passion demand an embrace of human sexuality.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

EIGHTEENTH WEEK IN ORDINARY TIME

Mon. 8am Killara (Dedication of the Basilica of St Mary Major)
Tues. 8am Killara (Feast, Transfiguration of the Lord)
Wed. 10am Lindfield Memoria, St Pope Sixtus II
Thurs. 10am Lindfield (Solemnity, St Mary of the Cross MacKillop)
Fri. 10am Killara Healing Mass

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Table with columns for Saturday, 3 Aug., and 10 Aug., listing Mass times and celebrants for Lindfield and Killara churches.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

- DIRECT DEBIT CONTRIBUTIONS from your bank a/c: 1st Collection, 2nd Collection, CREDIT CARD, PERIODIC PAYMENTS FROM YOUR CREDIT CARD, The TAP MACHINES



PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

AUGUST

Thu. 8th 10:00am Solemnity of St Mary of the Cross Mass at Lindfield
Fri. 9th 10:00am Healing Mass at Killara
Sun. 11th 10:15am Children's Mass, with Children's Choir, followed by morning tea and kids activities

Thu. 15th

(Holy Day of Obligation)

The ASSUMPTION of the BLESSED VIRGIN MARY

10:00am Mass at Lindfield

7:00pm Mass at Killara

OUR CHINESE CATHOLIC COMMUNITY

常年期第十八主日 4.08.2024

福音前歡呼 (瑪 4:4)

讀經一 (我要從天上, 給你們降下食物。)

恭讀出谷記 16:2-4, 12-15

那時候, 以色列子民全會眾, 在曠野抱怨梅瑟和亞郎, 說: 「巴不得我們在埃及國, 坐在肉鍋旁, 吃飽時, 死在上主手中! 你們領我們到曠野來, 是想叫我們全會眾都餓死嗎? 」

上主對梅瑟說: 「看, 我要從天上, 給你們降下食物; 百姓要每天出去, 拾取當日所需要的, 為試探他們, 是否遵行我的法律。」

「我聽見了以色列子民的怨言。你給他們說: 黃昏的時候, 你們要有肉吃; 早晨要有食物吃飽。這樣, 你們就知道, 我是上主, 你們的天主。」到了晚上, 有鴉鵂飛來, 遮蓋了營幕; 到了早晨, 營幕四周降了一層露水。露水蒸發之後, 在曠野的地面上, 留下稀薄的碎屑, 稀薄得好像地上的霜。以色列子民一見, 就彼此問說: 「這是什麼? 」原來他們不知道這是什麼。梅瑟告訴他們說: 「這是上主賜給你們吃的食物。」

——上主的話。(獻禮片刻)

答唱詠 詠 78 (77): 3-4, 23-25, 54

【答】: 上主賜給了他們天上的食糧。(詠 78:24)

領: 凡我們所見所聞的, 及我們祖先傳報給我們的, 我們都不願隱瞞他們的子孫, 且要將上主的光榮和威能, 以及他所施行的奇蹟傳報給後代眾生。【答】

領: 上主命令雲彩降下, 並開啟了上天之門, 給他們降下嗎納, 飽餵他們; 上主賜給了他們天上的食糧。【答】

領: 世人可以享受天使的食糧; 上主賜下食物, 飽餵他們。上主引領他們, 進入他的聖地, 到他右手所贏得的山區。【答】

讀經二 (你們應穿上按照天主肖像所造的新人。)

恭讀聖保祿宗徒致厄弗所人書 4:17, 20-24

姊妹弟兄們: 我在主內苦勸你們, 不要像外邦人一樣, 順從自己的虛妄思念而生活。

你們從基督所學的, 並不是這樣。如果你們真的聽過耶穌, 又按照在他內的真理, 受過教導, 就該改變你們從前的生活, 脫去你們的舊人; 即因順從享樂的慾念, 而敗壞的舊人; 應更新你們的心思念, 穿上新人, 即按照天主的肖像所造, 具有真實的正義和聖善的新人。

——上主的話。(獻禮片刻)

【眾】: 亞肋路亞。
【眾】: 亞肋路亞。
領: 人生活不只靠餅, 也靠天主所說的一切話。
【眾】: 亞肋路亞。

福音 (到我這裡來的, 永不會飢餓; 信從我的, 總不會渴。)

恭讀聖若望福音 6:24-35

那時候, 群眾發覺耶穌和他的門徒都不在海邊, 便上了那些小船, 往葛法翁, 去找耶穌。當群眾在海的對岸, 找到耶穌時, 就對耶穌說: 「辣彼, 你什麼時候到了這裡? 」

耶穌回答說: 「我實實在在告訴你們: 你們尋找我, 並不是因為看到了神蹟, 而是因為吃餅吃飽了。你們不要為那可損壞的食糧勞碌, 而要為那存留到永生的食糧勞碌, 即人子所要賜給你們的, 因為他是天主聖父所印證的。」

群眾問耶穌說: 「我們該做什麼, 才算做天主的事業呢? 」

耶穌回答說: 「天主要你們做的事業, 就是你們信從他所派過來的我。」

群眾又說: 「那麼, 你能做什麼神蹟, 給我們看, 好叫我們信服你呢? 你能做什麼呢? 我們的祖先在曠野裡, 吃過『嗎納』, 正如經上記載的: 『他從天上賜給了他們食物。』」

於是, 耶穌向群眾說: 「我實實在在告訴你們: 並不是梅瑟, 賜給了你們從天來上的食糧, 而是我父現在賜給你們, 從天來上的真正食糧, 因為天主的食糧, 是由天降下, 並賜給世界生命的。」

群眾便說: 「主! 你就把這樣的食糧, 常常賜給我們吧! 」

耶穌回答說: 「我就是生命的食糧; 到我這裡來的, 永不會飢餓; 信從我的, 總不會渴。」

——上主的話。(繞道後獻禮片刻)

華人天主教會北區中心

主日彌撒 正午 12 時
彌撒後, 請各教友參加午餐聚會
主日學 正午 12 時, 請聯絡北區中心

主牧 顧修文 司徒金美修女
0419 426 899
北區中心聯絡 Gloria Cheung
0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Brendan Walsh, Diana Roche, John McCarthy (uncle of Anthony Cassidy), Wandy Kopczynskiej, Sue Simmons (wife of Deacon Paul Simmons), Bishop Kevin Manning, Helen Loneragan, Anthony Baynie, Donald Drake, Lorraine Nofley, Malcolm Hill, Horrie Falzon, Dr Frank Hume, Raymond Chan, Victoria Gray, Pierre Yves Pascal. Anniversary: Veronica Fitzgerald, Margaret Davies, Beryl Cates, Keith McCormick (father of Josie McCormick), Anunciacion Gadiane.

PLEASE PRAY FOR THOSE WHO ARE SICK: Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.

This year, we...

RISE UP!

IGNITE YOUTH

IGNITE CONFERENCE 24

26-29 September 2024



"I learn that God always has a plan for me" - Yr 7 delegate

"I've never been that interested in religion, and I've definitely wanted to explore it for a long time, and this is a great way to do it...and I come with my friends all the way from Melbourne!" - Yr 10 delegate

"...All us girls can talk and share our faith in an environment we can do it and not feel judged or anything" - Yr 11 delegate

"To be connected with the Holy Spirit was an amazing experience" - Yr 8 delegate

"So excited for the rally and the outdoor festival and the singers and Adoration and everything... can't get enough of it" - Yr 9 delegate



(late fees will apply after 10 Sep 2024)

Kids (primary school) \$125

Parents (of Kids tickets) \$175

Family (2x primary kids plus) discount is also available. Above tickets are only for programmes during below times (incl. lunch):

Sat 28 Sep. 9am - 3:30pm and Sun 29 Sep. 10:45am - 1:30pm

Individuals (high school & adults) \$147.50

(after special discount—scan QR code for info)

Individual tickets are for the full event (incl. lunch & 2x dinners):

Thu 26 Sep. 6pm through to Sun 29 Sep. 1:30pm



Inspiring practical workshops



childcare may be available; register EOI now! <https://bit.ly/LindfieldKillara5001>



May 3 2024

June 14 2024

August 9 2024



Save the Date

Come & Try Big School!

Preschoolers, parents and carers, come and join us at Holy Family School for play & learn sessions.

info: www.hfldbb.catholic.edu.au
ph: (02) 7256 2141

Scan to register:



Parish Pastoral Council presents the



2nd Annual Careers Fair

Imagining your future

Subject & University Degree selection
Job roles & Career path planning

A 2 hour program for Year 7 - 12 & University Students

Speakers including:

- Current University Students
- Working Graduates
- Industry Leaders

Occupations including:

- Cyber: Police, Security
- Finance, Law
- Musicians
- Healthcare practitioners
- Data & Analytics
- Engineers, Product Designers



Register with QR Code!

2-4pm, Sunday, 22nd September 2024

Mary Mackillop Hall, Holy Family School, Cnr Highfield Rd & Pacific Highway, Lindfield

A parishioner has decided she no longer needs to drive her car. She considered if another parishioner might be looking for a low mileage Ford Fiesta to purchase. It was new in 2014, has travelled just over 19,000 km, and regularly serviced with 6 months registration. Colour is white with black upholstery. If interested, contact Anthony Cassidy 0418 288 548.

On Facebook? Give us a like!



Follow our Parish's Facebook page

to stay up to date and learn what's been happening at Lindfield -Killara parish!

Follow us here!



Youth News!



11

Children's Choir, Morning Tea & COG
August 11th, 10:15am @ Lindfield Church



18

Youth Mass with Monthly Pizza Night
August 18th, 6pm @ Lindfield Church

25

Children's Choir, Morning Tea & COG
August 25th, 10:15am @ Lindfield Church

Children's Mass & COG



We meet Jesus in the Mass,



After our Children's Mass next week, join us
at COG where we'll talk about the Eucharist!

We don't have the bread from Heaven at COG, but we
have normal bread, and we'll talk about Heaven

Come along for games, food and friends!

See you there!



When: August 11th, straight after the 10:15 Children's Mass

Where: Glass room (under the church) @ Lindfield

Saint of the Week

St John Vianney



St John Vianney was born in France in 1786. In the seminary, John found much difficulty passing his exams, that he almost never succeeded in becoming a priest. When he was ordained, he saw ignorance towards faith, that emerged from the French Revolution. John He dedicated many hours a day teaching people the truth of the Catholic faith. John was visited by thousands of pilgrims every year.

St John Vianney passed away in 1859.

His feast day is August 4th and is the patron saint of parish priests.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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